



Important Notes from Mrs. Luzzo

March 5, 2026

Don't forget to ROAR!

Happy Thursday, Trinity Lions! Just a reminder: there is **no school tomorrow, Friday, March 6**. Our teachers and leadership team will be at St. Michael's for a full day of professional development focused on *Artificial Intelligence and Catholic Education*, as well as our new *DoCurious* program.

I hope you have a wonderful, relaxing weekend! Please see below for important updates regarding grants, enrollment, and upcoming events. As always, you can find these communications, school calendar, and news on our website: [Holy Trinity Catholic School | North Myrtle Beach, SC](#). You can also follow our [Facebook](#) page for quick reminders and photos of all the exciting things happening in our classrooms!

Re-enrollment - We are already buzzing with excitement for the upcoming school year! With new programs, expanded clubs, camps, and the addition of 6th grade, the 2026-2027 year is shaping up to be our best one yet. Most of our returning families have already secured their spots for the fall. If you haven't yet completed your re-enrollment, please do so as soon as possible via FACTS. We want to ensure every returning Lion is accounted for as we finalize our exciting plans for the new year!

Sneak Peak - In addition to our sports programs - cross country, basketball, and cheerleading - we will continue to offer several different after-school clubs in the 26-27 school year. Please see attached for a sneak peak at some of the new clubs being offered by a new partnership with Nexlore.

Referral Program - Current families who refer a new **PK-5th grade** family for the **2026-2027 school year** will receive a **\$100 tuition discount**. Families who refer a new **6th grade** family for the **2026-2027 school year** will receive a **\$400 tuition discount**. The referral discount will be applied to your overall tuition balance and credited to your **FACTS account** once the new family has officially enrolled and begun attending HTCS. Word of mouth is a powerful motivator, and we are truly grateful to our families for speaking positively about HTCS within the community.

Scholarships - Please return completed applications by **Friday, 3/27**.

Lenten Literacy Activities - We hope you are enjoying the Lenten activities we sent home last week. **The only thing we ask to be returned is the slip of paper where children write a message/prayer to Jesus. We will attach these to the cross here at school.**

Stations of the Cross - Please join us after the **9 AM Wednesday school Masses** during Lent as we recite the Stations of the Cross with Deacon Richard. All are welcome.

Blood Drive - Our annual CSW Blood Drive has been rescheduled for **Monday, 3/9**. Please see the attached information for more details.

Cereal Box Collection - Our annual Lenten social outreach project, our cereal box collection, is about to wrap up and we are still short of our goal of 400 boxes. Please send in as many boxes of cereal as you can from now until **Thursday, 3/11**. We will be arranging them for a giant cereal box domino drop prior to blessing them and sending them on their way to the OLSS Food Pantry. Thank you for partnering with your children to make this event a huge success.

2nd Grade Families - Save the Dates - First Reconciliation has been scheduled for our 2nd grade Catholic students **after the 9 AM school Mass on Wednesday, 4/22**. First Communion has been scheduled for **11 AM on Saturday, 5/2**. More information will be coming home once it is finalized.

New Spirit Wear - If you haven't been on their site lately, please note that some new items have been added to our Spirit Wear selections. See attached for a sample of one of the new t-shirts available. <https://843printingandmore.com/collections/holy-trinity-catholic-school>

Third Sunday of Lent

Reading I: Exodus 17:3-7: In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Responsorial Psalm: Psalm 95:1-2, 6-7, 8-9: R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **R.**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R.**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works." **R.**

Reading II: Romans 5:1-2, 5-8: Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

Verse Before the Gospel: John 4:42, 15: Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

Gospel: John 4:5-42: Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, 'you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

MISSION STATEMENT: *Holy Trinity Catholic School, a ministry of Our Lady Star of the Sea Parish, offers to early childhood and elementary school students of diverse ethnic, economic, and religious backgrounds a superior academic program based on Gospel values. Within a family atmosphere, the school strives to develop the spiritual, academic, personal, creative, and physical growth of each student.*

VISION STATEMENT: *Holy Trinity Catholic School students will be fully prepared to transition to middle school possessing critical thinking skills, an ability to work independently as well as collaboratively, and an awareness of what it means to actively live the Gospel values.*